

Mayor Scott \_\_\_\_\_  
B. Moore \_\_\_\_\_  
W. Jiles \_\_\_\_\_  
J. Briggs \_\_\_\_\_  
R. Henry \_\_\_\_\_  
J. Adams \_\_\_\_\_  
A. Freeman \_\_\_\_\_

## VILLAGE OF HALL SUMMIT

7100 Carter Avenue

P. O. Box 98

HALL SUMMIT, LA 71034

Hall Summit Development Corp

Hall Summit Utilities Collection

*Incorporated: Sept. 11, 1961*

Telephone (318) 932-5355

Fax (318) 932-5357

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USDA, Director, Office of Civil Rights, 1400 Independence Ave., S.W., Washington, D.C. 20250-9410  
Or call (800) 795-3272 (voice) or (202) 720-6382 (TTD)

### Council Agenda for May 7, 2024

Meeting called to order by: \_\_\_\_\_

Meeting opened with Prayer and Pledge of Allegiance was given by everyone.

Visitors are welcomed and given the opportunity to address the Council, please limit time to 15 min.

1. Short break to allow council members time to study minutes and financials as presented by the clerk.

2. On a motion by \_\_\_\_\_ and seconded by \_\_\_\_\_  
Minutes and financials passed as printed.

3. The Council then proceeded with the items shown below:

4. A. Water:

The utility clerk presented the Fact Sheet. \_\_\_\_\_

Water Superintendent's Report \_\_\_\_\_

B. Sewer

DMR Report - \_\_\_\_\_

Sewer Superintendent's Report \_\_\_\_\_

C. Police:

Chief of Police's Report \_\_\_\_\_

D. RV & Washateria: \_\_\_\_\_

RV Park Director's Report \_\_\_\_\_

5. Extra Items on the Agenda

A.

B.

C.

6. Motion by \_\_\_\_\_ and 2<sup>nd</sup> by \_\_\_\_\_

Motion passed to adjourn.